
Directory Of The Washington Academy Of Sciences And Affiliated Societies

mike dewine, governor michael j. mccreight, interim director - adams county - 01 county department of job and family services angie richmond, director 482 rice dr., p.o. box 386, west union, oh 45693-0386 phone/ext: (937) 544-2371 **department phone directory - university of baltimore** - department phone directory the prefix for ub extensions is 410.837. ext fax police emergencies 4444 emergency closings/notifications 4201 main number 4200 **single state agency (ssa) directory - samhsa** - directory of single state agencies (ssa) for substance abuse services. center for substance abuse treatment division of state and community assistance **2013/2014 directory veterans and military service ...** - table of contents this directory is arranged in five parts: part i: listing of congressionally chartered veterans service organizations that are also recognized by the department of va office of general counsel for the purpose of preparation, presentation, and **idaho courts judicial directory table of contents - idsc** - idaho supreme court and court of appeals 451 w state street p. o box 83720 boise id 83720-0101 supreme court justices and staff chief justice roger burdick's chambers..... 334-3464 shirley sanchotena judicial assistant **data set directory of social determinants of health at the ...** - suggested citation hillemeier m, lynch j, harper s, casper m. data set directory of social determinants of health at the local level. atlanta: u.s. department of health and human services, centers **diretry - united states department of veterans affairs** - table of contents. this directory is arranged in seven parts: part i: listing of congressionally chartered and other veterans service organizations recognized by the secretary for the purpose of preparation, presentation, and prosecution of claims under laws administered by the department of **request for asterisked listing in official catholic directory** - request for asterisked listing in . official catholic directory (september 1, 2017) this is not an application for inclusion in the usccb group ruling. **kansas public health directory - kdhe** - kansas department of health and environment bureau of community health systems 1000 sw jackson, suite 340 topeka, ks 66601 785-296-1200 1 **tanger outlets phoenix/glendale, arizona store directory** - map x 5 vices m oks ards stroller & wheelchair od chine oms oms om tion tion wide legend t-14 arking t-15 arking t-13 arking t-12 arking t-11 arking t-10 arking t-9 arking **downloaded by amateur radio directory hamdirectory** - title: kenwood - ts-930s user manual subject: hf rtx keywords: kenwood - ts-930s user manual created date: 3/6/2006 9:39:01 am **eleventh judicial circuit of florida judicial court ...** - judge phone section judicial assistant room circuit court family matters (general magistrates) lawson e. thomas courthouse 175 n.w. 1st avenue miami 33128 (location fm) **consumer protection division complaint directory** - consumer protection division complaint directory michigan department of attorney general consumer protection division po box 30213 lansing mi 48909 **directory station penn station, ny - nj transit - njtransit penn station, ny station directory upper level lower level vendor information food concourse level auntie anne's (3 locations)** amtrak/nj transit upper **in the united states** - t he national directory for the formation, ministry, and life of permanent deacons in the united states "is an important point of reference for those churches in which the permanent diaconate is a living and active reality." it contains the guidelines and directives to be used when preparing or updating a diaconate program and formulat- **tanger outlets jeffersonville, ohio store directory** - map lle 8 vices m oks ards stroller & wheelchair od chine oms oms tion arking electric vehicle tion golf wide legend 5 0 5 0 0 0 0 0 5 0 0 5 8310 5 0 5 0 0 5 5 0 0 0 5 0 5 0 0 0 0 d t 5 0 0 0 **gsu employee directory - grambling state university** - gsu employee directory b brown, colton j. brownco@gram phone: fax: (318)274-6013 (318)274-2456 gsu box 4250 t. l. james building, room 101 industrial & engineering tech **this customized report includes the following section(s) ...** - country offices directory this customized report includes the following section(s): united states department of state telephone directory unclassified **produce safety network - food and drug administration - 1** . produce safety network implementation of the produce safety rule provides unique opportunities and challenges, including recognition of regional differences in growing practices, and increased ... **judicial officers directory phoenix ... - district of arizona** - judicial officers directory - tucson division united states district court - district of arizona evo a. deconcini u.s. courthouse 405 west congress street tucson, az 85701 **united states district court district of massachusetts** - january 30, 2019 page 2 . united states district court . district of massachusetts . john joseph moakley u.s. courthouse . 1 courthouse way - suite 2300 **directory of certified chemical dependency services in ...** - directory of certified chemical dependency services in washington state september 2014 division of behavioral health and recovery (dbhr) post office box 45330 (ms: 45330), olympia, w ashington 98504-5330 **provider directory - southland benefit solutions** - franklin optometry britton, david m. eyecare professionals pc 802 4th st nw red bay, al 35582 (256) 356-9100 campbell, jeremy s. campbell vision center inc **buildings services - citrus college** - revised 2/4/2019 buildings aatomotive annex fls language center.....p2 ad....ministration food service an....nex **bronx directory of youth services - new york city** - how to use this directory • what is this directory for? the purpose of this directory is to help youth and their families who have been involved with the family court system find services for youth in their communities. **clinics and dental services - maine** - this directory is a resource for consumers and

for health and social services providers likely to be assisting clients , who do not have a regular dentist , in obtaining the dental care they need. **medical specialist directory april 2009 - austin** - medical specialists directory listed alphabetically by specialty as at april 2009 *denotes hospital switchboard telephone number this directory is produced by the hospital primary care liaison unit. **ohio and northern kentucky unitedhealthcare directory of ...** - page 1 of 5 unitedhealthcare directory of designated hospitals and outpatient surgery centers with choice plus advanced with hospital tiering, unitedhealthcare encourages members to make **eighteenth judicial circuit - flcourts18** - eighteenth judicial circuit brevard county - area code 321 circuit judges loc judge div judicial assistant phone # desg **for a complete directory of humana's pharmacy network of ...** - ghc-19993 04/08 for a complete directory of humana's pharmacy network of over 60,000 pharmacies, including over 20,000 independent locations with address and telephone numbers, please visit us on the web at humanais is a listing of retail **anthem alliance epo provider directory** - the provider directory will be updated on a regular basis. every effort has been made to ensure the accuracy of this directory. occasionally physicians, hospitals and other **medical waste directory - michigan** - medical waste directory. this document was revised by the medical waste task force sponsored and coordinated by michigan's medical waste regulatory program, office of solid waste and radiological **table of contents - manitoba** - members of the legislative assembly . legislative building - 450 broadway, winnipeg mb r3c 0v8 . member constituency party phone fax room . maloway, jim elmwood ndp 204-945-3710 204-948-2005 234 **hay directory in state by county** - hay directory in state by county oklahoma department of agriculture, food and forestry publish date 4/15/2019 2800 n. lincoln blvd. oklahoma city, ok 73105-4298

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